



**Town Council Board of Education  
Joint Insurance Subcommittee**

**MEETING AGENDA**

**10/23/2014**

**4:30 PM**

**[Enfield Room](#)**

**[Enfield Town Hall](#)**

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- 1. Call to Order**
  - 2. Roll Call**
  - 3. Approval of Minutes**
    - a. Regular meeting August 28, 2014**
  - 4. Discussion on Feasibility of Self Insurance for Workers Compensation Liability**
  - 5. Next Regular Meeting Date**
  - 6. Adjournment**